

## Psalm 133, Behold How good, and Pleasant is Oneness.

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Psalm 133 NKJV

Psa 133:1 Behold, how good and how pleasant *it is* For brethren to dwell together in unity!

Psa 133:2 *It is* like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.

Psa 133:3 *It is* like the dew of Hermon, Descending upon the mountains of Zion; For there the LORD commanded the blessing; Life forevermore.

**Psa 133:1**

### **A Song Of Praise New Life Version**

See, how good and how pleasing it is for brothers to live together as one!

Psa 133:2 It is like oil of great worth poured on the head, flowing down through the hair on the face, even the face of Aaron, and flowing down to his coat.

Psa 133:3 It is like the morning water of Hermon coming down upon the hills of Zion. For there the Lord has given the gift of life that lasts forever.

**Behold:** Fail not to inspect it. It is worthy of admiration. As you gaze upon it, it will charm you into imitation. Consider it with attention. This common-union, this dwelling together of brothers as one.

**How good:** Value statement. - When scripture would declare something good it would extent God's commendation of this particular matter or thing. It is agreeable to the will of God. As pleasing to God.

**How pleasant:** defines causality: meaning it brings God constant delight.

As family dwelling together. \_ In unity - As One.'

**Unity** is defined as the state of being one or oneness. In maths, unity is the abstract expression for any unit whatsoever. The number one is a unit. When you divide one you create a fraction.

This can best be understood by understanding the Hebrew mind.

For the Hebrew political, social, economic and religious sentiment were always combined, inter connected, inter twain; and Jerusalem was the centre out from which Jewish life flowed. How many times the Psalmist would declare out of Zion / out of Jerusalem. For the Hebrew mind it was not difficult to perceive and understand that out of oneness can flow many.

That is why when we come to the Table of the Lord we must discern the Lord's Body which is the assembly, the body corporate, the church of the Lord Jesus Christ.

When oneness is destroyed the pleasantness of the gathering is destroyed. The absence of oneness can cancel the legitimacy of a gathering in the spirit. We can have our meeting but heaven (the eternal realm) would not recognize that as one ordained to carry the intent of God.

In oneness, our dwelling together has the ability to divinely resource us. Oil is a consistent picture of the anointing of God. Our oneness can secure the continuous presence of the anointing to cover of the body. What a glorious display of a whole household of faith being covered by the anointing. From the head of the fathering leadership (priest), right down to the ordinary members, our children (edge of his garments).

It's like the Dew of Hermon. The Palestine agriculture in the scorching desert heat understands the value of dew. It is an integral part to nurture the crop.

Dew is synonymous with God's provision.  
For us dew becomes a divine resource. It's a blessing.

Deu 32:2

Let my teaching fall on you like rain;  
let my speech settle like dew.

Let my words fall like rain on tender grass, like gentle showers on young plants.

Deu 33:28

So Israel will live in safety, prosperous Jacob in security,  
in a land of grain and new wine, while the heavens drop down dew.

The absence of dew was considered a curse.

1Ki 17:1

Now Elijah, who was from Tishbe in Gilead, told King Ahab, “As surely as the LORD, the God of Israel, lives—the God I serve—there will be no dew or rain during the next few years until I give the word!”

2Sa 1:21

O mountains of Gilboa, let there be no dew or rain upon you, nor fruitful fields producing offerings of grain. For there the shield of the mighty heroes was defiled; the shield of Saul will no longer be anointed with oil.

There - in this accurate alignment of oneness God commands the blessing.

command - to activate or to set into effect

It is not that God would suspend His rest to command, but it is when there is divine alignment of the activities in the earth with the intent in the heaven we activate, or set into motion the processes that will display the presence of God, the Hand of God in our lives, that is called blessings and favour.